

**LAKE WASHINGTON FIELD**  
**06-751**

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1<sup>st</sup> Floor, LaSalle Building, 617 North 3<sup>rd</sup> Street, Baton Rouge, Louisiana, at 9:00 a.m. on **TUESDAY, JULY 18, 2006**, upon the application of **SWIFT ENERGY OPERATING, LLC**.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the **3800' Sand, Reservoir A**, in the Lake Washington Field, Plaquemines Parish, Louisiana.

1. To create a single drilling and production unit for the 3800' Sand, Reservoir A.
2. To establish rules and regulations governing the exploration for and production of oil and gas from the said unit.
3. To force pool and integrate all separately owned tracts, mineral leases and other property interests within the unit so created, with each tract sharing in unit production on a surface acreage basis of participation.
4. To designate a unit operator and unit well for the unit created herein.
5. To authorize MER allowables for Reservoir A.
6. To consider such other matters as may be pertinent.

The 3800' Sand, Reservoir A, is hereby defined as being that oil and gas bearing sand encountered between the measured depths of 4,298 feet (3842' VD) and 4,375 feet (3907' VD) (electrical log measurements) in the Swift Energy Operating, LLC State Lease 17267 No. 5 Well, located in Section 36, Township 20 South, Range 26 East, Plaquemines Parish, Louisiana.

A plat is available for inspection in the Office of Conservation in **Baton Rouge and Lafayette**, Louisiana.

[www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm](http://www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm)

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**JAMES H. WELSH**  
**COMMISSIONER OF CONSERVATION**

Baton Rouge, La  
6/13/06;6/16/06  
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dnp

**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION-ENGINEERING DIVISION AT P.O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN TEN (10) WORKING DAYS OF THE HEARING DATE.**